



ROSS MILLER
 Secretary of State
 204 North Carson Street, Suite 1
 Carson City, Nevada 89701-4520
 (775) 684 5708
 Website: www.nvsos.gov

**Nonprofit Amendment
 (After First Meeting)**
 (PURSUANT TO NRS CHAPTERS 81 AND 82)

Filed in the office of	Document Number
	20100168712-88
Ross Miller Secretary of State State of Nevada	Filing Date and Time
	02/26/2010 7:36 AM
	Entity Number
	C2196-1988

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation
For Nonprofit Corporations
 (Pursuant to NRS Chapters 81 and 82 - After First Meeting of Directors)

1. Name of corporation:

CITY LIGHTS HOMEOWNERS ASSOCIATION (C 2196-1988)

2. The articles have been amended as follows: (provide article numbers, if available)

NAME CHANGE TO THE AMENDMENT TO THE DECLARATION OF COVENANTS,
 CONDITIONS AND RESTRICTIONS
 New Name: CITY LIGHTS ESTATES HOMEOWNERS ASSOCIATION

3. The directors (or trustees) and the members, if any, and such other persons or public officers, if any, as may be required by the articles, have approved the amendment. The vote by which the amendment was adopted by the directors and members, if any, is as follows: *

Vote of Directors: Vote of Members: 99 YES / 9 NO

4. Signature: (required)

X Karen Hemmerich
 Signature of Officer

PRESIDENT
 Title

* A majority of a quorum of the voting power of the members, or as may be required by the articles, must vote in favor of the amendment. If any proposed amendment would alter or change any preference or any relative or other right given to any class of members, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of a majority of a quorum of the voting power of each class of members affected by the amendment regardless of limitations or restrictions on their voting power. An amendment pursuant to NRS 81.210 requires approval by a vote of 2/3 of the members.

FILING FEE: \$50.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Policy 09-01

NRS 116.31155 [8]: Upon the payment of the fees and any administrative penalties and interest required by this section, the Administrator shall provide to the association or master association evidence that it paid the fees and the administrative penalties, and interest in compliance with this section.

The Office of the Ombudsman for Common-Interest Communities and Condominium Hotels will provide a receipt to each association or to the master association that is required to submit the annual \$3.00 unit fee.

Beginning July 1, 2008, a certificate of good standing will be provided to each association, at the mailing address on record with the office, after receipt of both the annual unit fees and registration form. The certificate will contain the association's name, master association's name (if applicable), Secretary of State filling number, number of current units, county, and the registration renewal date. The certificate must be displayed in a prominent place.

Definition of "prominent place": an area that can be accessible by the public at their request during business hours; conspicuously; noticeable.

DEPARTMENT OF BUSINESS AND INDUSTRY
REAL ESTATE DIVISION
OFFICE OF THE OMBUDSMAN
2501 E. Sahara Avenue, Suite 202
Las Vegas, Nevada 89104
(702) 486-4480 • Fax (702) 486-4520
CICombudsman@red.state.nv.us
www.red.state.nv.us

State of Nevada
Department of Business and Industry
Real Estate Division

HOMEOWNERS' ASSOCIATION
RENEWAL REGISTRATION CERTIFICATE

CITY LIGHTS HOMEOWNERS ASSOCIATION

2196-1988

Number of units

120

County

Clark

This shall serve as proof of renewal registration with the Office of the Ombudsman for Common-Interest Communities and Condominium Hotels, as mandated by Nevada Revised Statutes (NRS) chapters 78, 82, 87 and 88.

This certification expires 03/31/2010

STATE OF NEVADA

ROSS MILLER
Secretary of State



Commercial Recordings Division
202 N. Carson Street
Carson City, NV 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

TAYLOR ASSOCIATION MANAGEMENT
259 N PECOS RD #100
HENDERSON, NV 89074

Job: C20100318-0995
March 24, 2010

Special Handling Instructions:
REG MAIL 03/24/10 - RSS

Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Amendment	20100168712-88	2/26/2010 7:36:05 AM	1	\$50.00	\$50.00
Total					\$50.00

Payments

Type	Description	Amount
Transfer	Transfer from C20091218-0567	\$50.00
Total		\$50.00

Credit Balance: \$0.00

Job Contents:
File Stamped Copy(s):

1

TAYLOR ASSOCIATION MANAGEMENT
259 N PECOS RD #100
HENDERSON, NV 89074